EDGERTON CITY COUNCIL
MEETING AGENDA
CITY HALL, 404 EAST NELSON STREET
OCTOBER 22, 2026
7:00 P.M.

Call to Order

1. **Roll Call**

____ Roberts ____ Longanecker ____ Lewis ____ Conus ____ Lebakken ____ Malloy

2. **Welcome**

3. **Pledge of Allegiance**

Consent Agenda *(Consent Agenda items will be acted upon by one motion unless a Council member requests an item be removed for discussion and separate action)*

4. Approve Minutes from October 8, 2026, Regular City Council Meeting
5. Approve Final Acceptance & Project Closeout for the 2025 Street Preservation Program
6. Approve to Continue Cooperative Contract with Weather Or Not®, Inc. to provide Weather Forecasting Services for 2027

   Motion: _____ Second: ___ Vote: ____

Regular Agenda

7. **Declaration.** At this time Council members may declare any conflict or communication they have had that might influence their ability to impartially consider today's issues.

8. **Public Comments.** Members of the public are welcome to present their items of concern to the City Council. The Council will not discuss or debate these items, nor will the Council make decisions on items presented during this time. Speakers should address their comments to City Council only not members of the audience or staff.

   Persons wishing to address the City Council must sign up before the meeting begins. Speakers must provide their name and address for the record and are limited to three (3) minutes. The maximum time limit for all speakers will be a total of thirty (30) minutes.

   Written comments must be submitted by close of business on the day prior to the meeting at CityClerk@edgertonks.org. Written comments shall include name and address for the record.

Business Requiring Action

9. **CONSIDER PROFESSIONAL SERVICES AGREEMENT BETWEEN CITY OF EDGERTON AND THE NASH GROUP FOR COMMUNITY ENGAGEMENT REGARDING EMERGING INDUSTRIES**

   Motion: ____ Second: ___ Vote: _____

10. **CONSIDER RATIFICATION OF THE 2026 QUIET ZONE REGULATIONS IMPROVEMENT PROJECT AND AWARD OF CONSTRUCTION TO KANSAS HEAVY CONSTRUCTION, LLC**

    Motion: ____ Second: ___ Vote: _____

11. **CONSIDER PROJECT CREATION OF K-33 WATERLINE RELOCATION, ESTABLISH A PROJECT BUDGET, AND AWARD DESIGN CONTRACT TO PEC**

    Motion: ____ Second: ___ Vote: _____

12. **CONSIDER FACILITY USE AND MAINTENANCE AGREEMENT WITH EDGERTON HISTORIC SOCIETY FOR EDGERTON COMMUNITY MUSEUM**

    Motion: ____ Second: ___ Vote: _____

13. **CONSIDER ADOPTION OF THE 2027-2031 CAPITAL IMPROVEMENT PROGRAM (CIP)**

    Motion: ____ Second: ___ Vote: _____

14. **Report by the City Administrator**
    - Q3 Sheriff's Office Report
    - Q3 Financial Report
    - Q3 Utilities Report
    - Q3 Public Works Report
    - 2026-2027 Winter Operations Presentation

15. **Report by the Mayor**

16. **Future Meeting Reminders:**

    November 10: Planning Commission Meeting
    November 12: City Council Meeting
    November 26: City Council Meeting - CANCELLED
    December 8: Planning Commission Meeting
    December 10: City Council Meeting
    December 24: City Council Meeting - CANCELLED

17. **Adjourn**

EVENTS

October 23: Outdoor Movie Night

October 26-27: Try It! Pickleball Workshop

October 29: Yoga

November 2: Try It! Basketball

November 3: Pickleball League

November 6: Mayor's Christmas Tree Charity Trivia

November 9: Try It! Basketball