

EDGERTON CITY COUNCIL
***AMENDED* MEETING AGENDA**
CITY HALL, 404 EAST NELSON STREET
OCTOBER 22, 2026
7:00 P.M.

Call to Order

1. Roll Call

____ Roberts ____ Longanecker ____ Lewis ____ Conus ____ Lebakken ____ Malloy

2. Welcome

3. Pledge of Allegiance

Consent Agenda *(Consent Agenda items will be acted upon by one motion unless a Council member requests an item be removed for discussion and separate action)*

4. Approve Minutes from October 8, 2026, Regular City Council Meeting
5. Approve Final Acceptance & Project Closeout for the 2025 Street Preservation Program
6. Approve to Continue Cooperative Contract with Weather Or Not®, Inc. to provide Weather Forecasting Services for 2027

Motion: ____ Second: ____ Vote: ____

Regular Agenda

7. **Declaration.** At this time Council members may declare any conflict or communication they have had that might influence their ability to impartially consider today's issues.
8. **Public Comments.** Members of the public are welcome to present their items of concern to the City Council. The Council will not discuss or debate these items, nor will the Council make decisions on items presented during this time. Speakers should address their comments to City Council only not members of the audience or staff.

Persons wishing to address the City Council must sign up before the meeting begins. Speakers must provide their name and address for the record and are limited to three (3) minutes. The maximum time limit for all speakers will be a total of thirty (30) minutes.

Written comments must be submitted by close of business on the day prior to the meeting at CityClerk@edgertonks.org. Written comments shall include name and address for the record.

Business Requiring Action

9. **CONSIDER PROFESSIONAL SERVICES AGREEMENT BETWEEN CITY OF EDGERTON AND THE NASH GROUP FOR COMMUNITY ENGAGEMENT REGARDING EMERGING INDUSTRIES**

Motion: ____ Second: ____ Vote: ____

10. **CONSIDER RATIFICATION OF THE 2026 QUIET ZONE REGULATIONS IMPROVEMENT PROJECT AND AWARD OF CONSTRUCTION TO KANSAS HEAVY CONSTRUCTION, LLC**

Motion: ____ Second: ____ Vote: ____

11. **CONSIDER PROJECT CREATION OF K-33 WATERLINE RELOCATION AND ESTABLISH A PROJECT BUDGET**

Motion: ____ Second: ____ Vote: ____

12. **CONSIDER FACILITY USE AND MAINTENANCE AGREEMENT WITH EDGERTON HISTORIC SOCIETY FOR EDGERTON COMMUNITY MUSEUM**

Motion: ____ Second: ____ Vote: ____

13. **CONSIDER ADOPTION OF THE 2027-2031 CAPITAL IMPROVEMENT PROGRAM (CIP)**

Motion: ____ Second: ____ Vote: ____

14. **Report by the City Administrator**

- Q3 Sheriff's Office Report
- Q3 Financial Report
- Q3 Utilities Report
- Q3 Public Works Report
- Snow Presentation

15. **Report by the Mayor**

16. **CONSIDER RECESSING INTO EXECUTIVE SESSION PURSUANT TO THE ATTORNEY/CLIENT EXCPCTION TO INCLUDE CITY ATTORNEY AND CITY ADMINISTRATOR FOR THE PURPOSES OF CONSULTATION WITH AN ATTORNEY WHICH WOULD BE DEEMED PRIVILEGED IN THE ATTORNEY-CLIENT RELATIONSHIP (K.S.A. 75- 4319(B)(2))**

17. **Future Meeting Reminders:**

November 10: Planning Commission Meeting
November 12: City Council Meeting
November 26: City Council Meeting - CANCELLED
December 8: Planning Commission Meeting
December 10: City Council Meeting
December 24: City Council Meeting - CANCELLED

18. **Adjourn**

EVENTS

October 23: Outdoor Movie Night
October 26-27: Try It! Pickleball Workshop
October 29: Yoga
November 2: Try It! Basketball
November 3: Pickleball League
November 6: Mavor's Christmas Tree Charity Trivia