

**EDGERTON PLANNING COMMISSION  
MEETING AGENDA  
EDGERTON CITY HALL - 404 EAST NELSON STREET  
December 12, 2023  
7:00 P.M.**

The City of Edgerton encourages public participation in local governance issues. To facilitate an efficient and effective meeting, persons wishing to address the Planning Commission must sign-up before the meeting begins. During public hearings, comments must be limited to three (3) minutes per speaker. The maximum time limit for all speakers during each public hearing will be one (1) hour.

The chair may modify these provisions, as necessary. Speakers should state their name and address and then make comments that pertain to the public hearing item.

The chair may limit any unnecessary, off-topic, or redundant comments or presentations. Speakers should address their comments to Planning Commission members only and should not speak to fellow audience members. Commission members will not engage in a dialogue or debate with speakers. Speakers and audience members should conduct themselves in a civil and respectful manner. Disruptive conduct may result in removal from the meeting.

**Call to Order**

1. **Roll Call** \_\_\_\_ Daley \_\_\_\_ Draskovich \_\_\_\_ Crooks \_\_\_\_ Little \_\_\_\_ Mueller
2. **Welcome**
3. **Pledge of Allegiance**

**Consent Agenda** *(Consent Agenda items will be acted upon by one motion unless a Planning Commissioner requests an item be removed for discussion and separate action.)*

4. Approve Minutes from the November 14, 2023 Planning Commission Meeting.

**Regular Agenda**

5. **Declaration.** At this time Planning Commission members may declare any conflict or communication they have had that might influence their ability to impartially consider the agenda items.

**Business Requiring Action**

**New Business**

6. **PP2023-0100: PRELIMINARY PLAT APPLICATION FOR JOHNSON COUNTY COMMUNITY COLLEGE LOCATED NORTHEAST OF THE INTERSECTION OF MONTROSE STREET AND W. 191<sup>ST</sup> STREET.**
  - a. Public Hearing for PP2023-0100
  - b. Consideration of PP2023-0100

7. **FP2023-0016: FINAL PLAT APPLICATION FOR JOHNSON COUNTY COMMUNITY COLLEGE LOCATED NORTHEAST OF THE INTERSECTION OF MONTROSE STREET AND W. 191<sup>ST</sup> STREET.**

- a. Consideration of FP2023-0016

8. **FSP2023-0100: FINAL SITE PLAN APPLICATION FOR JOHNSON COUNTY COMMUNITY COLLEGE LOCATED NORTHEAST OF THE INTERSECTION OF MONTROSE STREET AND W. 191<sup>ST</sup> STREET.**

- a. Public Hearing for FSP2023-0100
- b. Consideration of FSP2023-0100

9. **Future Meeting Reminders**

- January 9, 2024 at 7:00 PM – Regular Session
- February 13, 2024 at 7:00 – Regular Session
- March 12, 2024 at 7:00 – Regular Session

10. **Announcements**

- Planning Commission Chair Announcements
- Development Services Director Announcements

11. **Adjourn**