

EDGERTON CITY COUNCIL
***AMENDED* MEETING AGENDA**
CITY HALL, 404 EAST NELSON STREET
JULY 23, 2026
7:00 P.M.

Call to Order

1. Roll Call

____ Roberts ____ Longanecker ____ Lewis ____ Conus ____ Lebakken ____ Malloy

2. Welcome

3. Pledge of Allegiance

Consent Agenda *(Consent Agenda items will be acted upon by one motion unless a Council member requests an item be removed for discussion and separate action)*

4. Approve Minutes from Regular Meeting on July 9, 2026, Regular City Council Meeting
5. Approve Minutes from Special Meeting on July 16, 2026, Special City Council Meeting

Motion: ____ Second: ____ Vote: ____

Regular Agenda

6. **Declaration.** At this time Council members may declare any conflict or communication they have had that might influence their ability to impartially consider today's issues.
7. **Public Comments.** Members of the public are welcome to present their items of concern to the City Council. The Council will not discuss or debate these items, nor will the Council make decisions on items presented during this time. Speakers should address their comments to City Council only not members of the audience or staff.

Persons wishing to address the City Council must sign up before the meeting begins. Speakers must provide their name and address for the record and are limited to three (3) minutes. The maximum time limit for all speakers will be a total of thirty (30) minutes.

Written comments must be submitted by close of business on the day prior to the meeting at CityClerk@edgertonks.org. Written comments shall include name and address for the record.

Business Requiring Action

8. **CONSIDER CHANGE ORDER #6 TO KANSAS HEAVY CONSTRUCTION, LLC FOR THE EAST 2ND STREET/EDGEWOOD AND EAST 3RD STREET RECONSTRUCTION PROJECT**

Motion: ____ Second: ____ Vote: ____

9. **CONSIDER A CHANGE ORDER #1 TO THE PROFESSIONAL SERVICES AGREEMENT WITH SCARECROW FARM AND LAWN FOR RIGHT-OF-WAY MOWING AND EDGE MAINTENANCE**

Motion: _____ Second: ____ Vote: _____

10. CONSIDER AUTHORIZATION TO SUBMIT A KDOT CARBON REDUCTION PROGRAM (CRP) GRANT APPLICATION AND A \$200,000 LOCAL MATCH FOR THE NELSON STREET PEDESTRIAN CORRIDOR IMPROVEMENT PROJECT

Motion: _____ Second: ____ Vote: _____

11. CONSIDER AWARD OF CONSTRUCTION TO MID AMERICA ROAD BUILDERS FOR THE 2026 STREET PRESERVATION PROGRAM - CHIP SEAL PROJECT

Motion: _____ Second: ____ Vote: _____

12. Report by the City Administrator

- Q2 Utilities Report
- Q1 & Q2 Community Development Report
- Q1 & Q2 Johnson County Sheriff's Office Report

13. Report by the Mayor

14. CONSIDER RECESSING INTO EXECUTIVE SESSION PURSUANT TO THE ATTORNEY/CLIENT EXCPCTION TO INCLUDE CITY ATTORNEY AND CITY ADMINISTRATOR FOR THE PURPOSES OF CONSULTATION WITH AN ATTORNEY WHICH WOULD BE DEEMED PRIVILEGED IN THE ATTORNEY-CLIENT RELATIONSHIP (K.S.A. 75- 4319(B)(2))

15. PETITION FOR PROPOSED ORDINANCE TO PROHIBIT HIGH IMPACT DATA CENTERS IN THE CITY OF EDGERTON TO PREVENT INDUSTRIAL NUISANCES, PROTECT THE PROPERTY OF ITS RESIDENTS, AND PRESERVE MUNICIPAL RESOURCE CAPACITY.

16. Future Meeting Reminders:

July 23: City Council Meeting
August 11: Planning Commission Meeting
August 13: City Council Meeting
August 27: City Council Meeting
September 8: Planning Commission Meeting
September 10: City Council Meeting

17. Adjourn

EVENTS

July 28: Toddler Gym Jam

July 28: Crafty Kids – Bedazzle Sunglasses

August 7: Animal Wonders

August 7: Back to School Glow Foam Party brought to you by Clearwave Fiber

August 11: Tales for Tots

August 12: Beaded Plant Pot

August 25: Toddler Gym Jam