

**EDGERTON CITY COUNCIL  
MEETING AGENDA  
CITY HALL, 404 EAST NELSON STREET  
JUNE 25, 2026  
7:00 P.M.**

**Call to Order**

**1. Roll Call**

\_\_\_\_ Roberts \_\_\_\_ Longanecker \_\_\_\_ Lewis \_\_\_\_ Conus \_\_\_\_ Lebakken \_\_\_\_ Malloy

**2. Welcome**

**3. Pledge of Allegiance**

**Consent Agenda** *(Consent Agenda items will be acted upon by one motion unless a Council member requests an item be removed for discussion and separate action)*

**4. Approve Minutes from June 11, 2026, Regular City Council Meeting**

Motion: \_\_\_\_ Second: \_\_\_\_ Vote: \_\_\_\_

**Regular Agenda**

**5. Declaration.** At this time Council members may declare any conflict or communication they have had that might influence their ability to impartially consider today's issues.

**6. Public Comments.** Members of the public are welcome to present their items of concern to the City Council. The Council will not discuss or debate these items, nor will the Council make decisions on items presented during this time. Speakers should address their comments to City Council only not members of the audience or staff.

Persons wishing to address the City Council must sign up before the meeting begins. Speakers must provide their name and address for the record and are limited to three (3) minutes. The maximum time limit for all speakers will be a total of thirty (30) minutes.

Written comments must be submitted by close of business on the day prior to the meeting at [CityClerk@edgertonks.org](mailto:CityClerk@edgertonks.org). Written comments shall include name and address for the record.

**7. County Clerk's Office Mill Levy Presentation**

**Business Requiring Action**

**8. CONSIDER LEASE AGREEMENT WITH JOHNSON DRIVE DUPLEX I, LLC, FOR CITY OFFICES LOCATED AT 312B E. NELSON STREET IN EDGERTON, KS**

Motion: \_\_\_\_ Second: \_\_\_\_ Vote: \_\_\_\_

**9. PUBLIC HEARING FOR SUBMITTAL OF 5<sup>TH</sup> STREET AREA SANITARY SEWER PROJECT APPLICATION TO JOHNSON COUNTY FOR COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDING FOR 2027**

Motion: \_\_\_\_\_ Second: \_\_\_\_ Vote: \_\_\_\_\_

**10. CONSIDER SUBMITTAL OF 5<sup>TH</sup> STREET AREA SANITARY SEWER PROJECT APPLICATION TO JOHNSON COUNTY FOR COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDING FOR 2027**

Motion: \_\_\_\_\_ Second: \_\_\_\_ Vote: \_\_\_\_\_

**11. Report by the City Administrator**

- **Water Meter Replacement Program**
- **Local Government Finance Presentation**

**12. Report by the Mayor**

**13. Future Meeting Reminders:**

- July 9: City Council Meeting
- July 14: Planning Commission Meeting
- July 23: City Council Meeting
- August 11: Planning Commission Meeting
- August 13: City Council Meeting

**14. Adjourn**

**EVENTS**

- June 26: Patriotic Cookie Decorating with Cookies by Dad
- June 26: Outdoor Movie Night: TBD
- June 28: The American Puzzle Race
- June 29: Culinary Kids – Rice Krispies & Chocolate Chip Cookies
- July 3: 3<sup>rd</sup> of July Community Picnic & Fireworks – America’s 250 Celebration
- July 7: Crafty Kids – Paper Squishies
- July 10: Pollinator Program