

**EDGERTON CITY COUNCIL  
MEETING AGENDA  
CITY HALL, 404 EAST NELSON STREET  
SEPTEMBER 24, 2026  
7:00 P.M.**

**Call to Order**

**1. Roll Call**

\_\_\_\_ Roberts \_\_\_\_ Longanecker \_\_\_\_ Lewis \_\_\_\_ Conus \_\_\_\_ Lebakken \_\_\_\_ Malloy

**2. Welcome**

**3. Pledge of Allegiance**

**Consent Agenda** *(Consent Agenda items will be acted upon by one motion unless a Council member requests an item be removed for discussion and separate action)*

4. Approve Minutes from August 10, 2026, Regular City Council Meeting
5. Approve Application FP2026-0002, Final Plat for Edgerton Project, Located At 31800 W. 196th Street Including Dedication of Land for Public Purpose
6. Approve Final Acceptance for the 2026 Street Preservation Program – Chip Seal Project

Motion: \_\_\_\_ Second: \_\_\_\_ Vote: \_\_\_\_

**Regular Agenda**

7. **Declaration.** At this time Council members may declare any conflict or communication they have had that might influence their ability to impartially consider today's issues.
8. **Public Comments.** Members of the public are welcome to present their items of concern to the City Council. The Council will not discuss or debate these items, nor will the Council make decisions on items presented during this time. Speakers should address their comments to City Council only not members of the audience or staff.

Persons wishing to address the City Council must sign up before the meeting begins. Speakers must provide their name and address for the record and are limited to three (3) minutes. The maximum time limit for all speakers will be a total of thirty (30) minutes.

Written comments must be submitted by close of business on the day prior to the meeting at [CityClerk@edgertonks.org](mailto:CityClerk@edgertonks.org). Written comments shall include name and address for the record.

**9. Presentation and Discussion of Pavement Condition Index (PCI)**

**Business Requiring Action**

**10. CONSIDER PROJECT CLOSEOUT FOR THE 2026 STREET PRESERVATION PROGRAM**

Motion: \_\_\_\_ Second: \_\_\_\_ Vote: \_\_\_\_

**11. Report by the City Administrator**

**12. Report by the Mayor**

**13. Future Meeting Reminders:**

October 8: City Council Meeting  
October 13: Planning Commission Meeting  
October 22: City Council Meeting  
November 10: Planning Commission Meeting  
November 12: City Council Meeting

**14. Adjourn**

## EVENTS

September 26: Detective Files: The Space Station Mystery  
September 26: Outdoor Movie Night & Stargazing  
September 28: Blood Drive  
September 28: Diecast Racing  
September 29: Focaccia Sunflower Art  
October 1: Yoga  
October 2: Nerf Battle