2024

CERTIFICATE

To the Clerk of Johnson County, State of Kansas We, the undersigned, officers of <u>City of Edgerton</u>

certify that: (1) the hearing mentioned in the attached publication was held; (2) after the Budget Hearing this budget was duly approved and adopted as the maximum expenditures for the various funds for the year 2024; and (3) the Amounts(s) of 2023 Ad Valorem Tax are within statutory limitations.

2024 Adopted Budget

		I.	20	Amount of 2023	Final Tax Rate		
		Daga	Dudget Authority	Ad Valorem	(County Clerk's		
Table of Company		Page	Budget Authority		Use Only)		
Table of Contents: Allocation of MVT, RVT, 16/20M	Val Tay	No.	for Expenditures	Tax	Osc Omy)		
Schedule of Transfers	Ven rax	3	·	1			
Statement of Indebtedness		4	 	1			
Statement of Hueoteuness Statement of Lease-Purchases		5	 	1			
Statement of Lease-1 dichases		+ -	 	1			
Fund	K.S.A.	+	1	1			
General	12-101a	6	6,773,849	1,789,514			
Debt Service	10-113	7	628,182	1,,0,,0			
Library	12-1220	7	020,1	i			
Library	12-1220	+ '					
	 	+		i			
	 	+		i			
	 	+		i			
	 	+		i			
	 	+		i			
		+		-			
		+		-			
	 	+		i			
		+		-			
Special Highway	1	8	48,270				
Special Parks & Rec		8	63,415	-			
Edgerton Office TIF		9	87	-			
Homestead TIF Redev Dist A		9	105,652				
Homestead TIF Proj Plan A1		10	136,681	i			
Homestead TIF Redev Dist B		10	1,264	i			
Homestead TIF Proj Plan B1		11	90,341	i			
Homestead III IIoj I am DI		11	70,5				
		11					
		+					
		+					
		+					
		+					
		+					
		+					
		+					
Water Utility		12	713,835	i			
Sewer Utility		13	1,476,600	i			
Sewer Simily		15	1,.,0,0	i			
		+		-			
Non-Budgeted Funds-A		14		i			
Non-Budgeted Funds-P		15		i			
Non-Budgeted Funds-C		16		-			
Non-Budgeted Funds-D		17		-			
Non-Budgeted Funds-E		18		-			
Totals		XXXXXX	10,038,176	1,789,514			
Budget Hearing Notice			10,000,	1,, 0,,	County Clerk's Use Only		
Combined Rate and Budget Hearing	Notice	19	1	ļ.			
RNR Hearing Notice	3 *	+	1	ļ			
Neighborhood Revitalization		+	1	ļ.	Nov 1, 2023 Total		
8			1	ļ.	Assessed Valuation		
				•			
			Rev	venue Neutral Rate	29.140		
				1			
Assisted by:							
n/a	•						
	•						
Address:	•			-			
n/a	•						
	•			=			
Email:	•						
n/a							
Attest: ,	2023						
	20-2						
County Clerk	•		Governing Body				
<i>y</i>	5 ,						
CPA Summary							
-							

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				1			
Assisted by:							
n/a	•						
	•						
Address:	•			-			
n/a	•						
	•			=			
Email:	•						
n/a							
Attest: ,	2023						
	20-2						
County Clerk	•		Governing Body				
<i>y</i>	5 ,						
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-							