

**EDGERTON CITY COUNCIL
MEETING AGENDA
CITY HALL, 404 EAST NELSON STREET
FEBRUARY 12, 2026
7:00 P.M.**

Call to Order

1. Roll Call

____ Roberts ____ Longanecker ____ Lewis ____ Conus ____ Lebakken ____ Malloy

2. Welcome

3. Pledge of Allegiance

Consent Agenda *(Consent Agenda items will be acted upon by one motion unless a Council member requests an item be removed for discussion and separate action)*

4. Approve Minutes from January 22, 2026, Regular City Council Meeting
5. Approve Addendum No. 1 to the Post-Issuance Tax Compliance Services Proposal from Gilmore & Bell for the Series 2021A Home Rule Revenue Bonds
6. Approve an Annual Agreement for Portable Restroom Services with Gerken Rent-All

Motion: _____ Second: _____ Vote: _____

Regular Agenda

7. **Declaration.** At this time Council members may declare any conflict or communication they have had that might influence their ability to impartially consider today's issues.
8. **Public Comments.** Members of the public are welcome to present their items of concern to the City Council. The Council will not discuss or debate these items, nor will the Council make decisions on items presented during this time. Speakers should address their comments to City Council only not members of the audience or staff.

Persons wishing to address the City Council must sign up before the meeting begins. Speakers must provide their name and address for the record and are limited to three (3) minutes. The maximum time limit for all speakers will be a total of thirty (30) minutes.

Written comments must be submitted by close of business on the day prior to the meeting at CityClerk@edgertonks.org. Written comments shall include name and address for the record.

Business Requiring Action

9. **CONSIDER AGREEMENT FOR TEMPORARY WORKSPACE WITH SOUTHERN STAR CENTRAL GAS PIPELINE, INC.**

Motion: _____ Second: _____ Vote: _____

10. CONSIDER AGREEMENT WITH OLSSON FOR MARTIN CREEK PARK EXPLORATION PROJECT

Motion: _____ Second: _____ Vote: _____

11. CONSIDER AMENDMENT NO. 1 TO THE LOAN AGREEMENT WITH KDHE FOR KDHE PROJECT NO. C20 3097 01.

Motion: _____ Second: _____ Vote: _____

12. CONSIDER CHANGE ORDER #4 TO KANSAS HEAVY CONSTRUCTION, LLC FOR THE EAST 2ND STREET/EDGEWOOD AND EAST 3RD STREET RECONSTRUCTION PROJECT IN THE AMOUNT OF \$70,664.30.

Motion: _____ Second: _____ Vote: _____

13. Report by the City Administrator

- Q4 Community Development Report
- STORMWATER & STREETS Update

14. Report by the Mayor

15. Future Meeting Reminders:

February 26: City Council Meeting
March 10: Planning Commission Meeting
March 12: City Council Meeting
March 26: City Council Meeting
April 9: City Council Meeting
April 14: Planning Commission Meeting

16. Adjourn

EVENTS

February 19: Om Grown Yoga
February 24: Toddler Gym Jam
February 26: Easter Egg Wreath
February 26: On Grown Yoga
February 17: Blood Drive
March 10: Tales for Tots – Potatoes
March 10: Scrappy Porch Bunny with The Barefoot Builder