

**EDGERTON CITY COUNCIL  
MEETING AGENDA  
CITY HALL, 404 EAST NELSON STREET  
February 27, 2025  
7:00 P.M.**

**Call to Order**

**1. Roll Call**

\_\_\_\_ Roberts \_\_\_\_ Longanecker \_\_\_\_ Lewis \_\_\_\_ Conus \_\_\_\_ Lebakken \_\_\_\_ Malloy

**2. Welcome**

**3. Pledge of Allegiance**

**Consent Agenda** *(Consent Agenda items will be acted upon by one motion unless a Council member requests an item be removed for discussion and separate action)*

4. Approve Minutes from February 13, 2025 Regular City Council Meeting
5. Approve Temporary Construction Easement for Stephanie Woodley at 302 W Edgewood Dr. for the 2<sup>nd</sup> Street Reconstruction Project
6. Approve the Mayor's recommendation of Ray Soemer to the Edgerton Planning Commission for a term ending in September 2027

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

**Regular Agenda**

7. **Declaration.** At this time Council members may declare any conflict or communication they have had that might influence their ability to impartially consider today's issues.
8. **Public Comments.** Members of the public are welcome to present their items of concern to the City Council. The Council will not discuss or debate these items, nor will the Council make decisions on items presented during this time. Speakers should address their comments to City Council only not members of the audience or staff.

Persons wishing to address the City Council must sign-up before the meeting begins. Speakers must provide their name and address for the record and are limited to three (3) minutes. The maximum time limit for all speakers will be a total of thirty (30) minutes.

Written comments must be submitted by close of business on the day prior to the meeting at [CityClerk@edgertonks.org](mailto:CityClerk@edgertonks.org). Written comments shall include name and address for the record.

**Business Requiring Action**

9. **CONSIDER AGREEMENT BETWEEN THE CITY OF EDGERTON AND EVERGY REGARDING THE CESSATION OF USE FOR A COMMUNICATIONS TOWER LOCATED AT 18827 DILLIE ROAD.**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

**10. Report by the City Administrator**

- KRWA Designation of Voting Delegate
- World Cup 2026 Update
- The Greenspace Update

**11. Report by the Mayor**

**12. Future Meeting Reminders:**

March 11: Planning Commission Meeting  
March 13: City Council Meeting  
March 27: City Council Meeting  
April 8: Planning Commission Meeting  
April 10: City Council Meeting  
April 24: City Council Meeting

**13. Adjourn** Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

**EVENTS**

February 25: Mardi Gras Fat Tuesday  
February 26: RESCHEDULED – Senior Lunch & BINGO @ The Greenspace  
March 8: Building a Bug Hotel  
March 11: Tales for Tots  
March 15: Low Cost Animal Vaccine Clinic  
March 19: Senior Lunch & BINGO  
March 17-21: Spring Break Activities  
April 3: Painting Class – Watercolor Flowers  
April 11: Bloom & Boogie  
April 16: Senior Lunch & BINGO