

**EDGERTON CITY COUNCIL  
MEETING AGENDA  
CITY HALL, 404 EAST NELSON STREET  
MARCH 26, 2026  
7:00 P.M.**

**Call to Order**

**1. Roll Call**

\_\_\_ Roberts \_\_\_ Longanecker \_\_\_ Lewis \_\_\_ Conus \_\_\_ Lebakken \_\_\_ Malloy

**2. Welcome**

**3. Pledge of Allegiance**

**Consent Agenda** *(Consent Agenda items will be acted upon by one motion unless a Council member requests an item be removed for discussion and separate action)*

4. Approve Minutes from March 12, 2026, Regular City Council Meeting
5. Approve Application FP2026-0001, Final Plat for Replat of JCCC CDL Training Facility
6. Approve the Final Acceptance of the Contract with SAK Construction, LLC for the 2025 CDBG – 3rd and Hulett Sanitary Sewer Rehabilitation Project.
7. Approve an Annual Agreement for Bridgewater Lake Treatment Services

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

**Regular Agenda**

8. **Declaration.** At this time Council members may declare any conflict or communication they have had that might influence their ability to impartially consider today's issues.
9. **Public Comments.** Members of the public are welcome to present their items of concern to the City Council. The Council will not discuss or debate these items, nor will the Council make decisions on items presented during this time. Speakers should address their comments to City Council only not members of the audience or staff.

Persons wishing to address the City Council must sign up before the meeting begins. Speakers must provide their name and address for the record and are limited to three (3) minutes. The maximum time limit for all speakers will be a total of thirty (30) minutes.

Written comments must be submitted by close of business on the day prior to the meeting at [CityClerk@edgertonks.org](mailto:CityClerk@edgertonks.org). Written comments shall include name and address for the record.

**10. PROCLAMATION FOR APRIL AS FAIR HOUSING MONTH**

**Business Requiring Action**

**11. CONSIDER FACILITY USE AND MAINTENANCE AGREEMENT WITH EDGERTON COMMUNITY FOOD PANTRY**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

**12. CONSIDER RENEWAL OF CORPORATE INSURANCE POLICY FOR APRIL 1, 2026, TO MARCH 31, 2027**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

**13. CONSIDER ORDINANCE NO. 2193 AMENDING ARTICLE 5 – INDUSTRIAL ZONING DISTRICTS – OF THE UNIFIED DEVELOPMENT CODE (UDC) OF THE CITY OF EDGERTON, KANSAS AND REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT THEREWITH**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

**14. Report by the City Administrator**

- 2024-2025 Municipal Court Report
- Q1 Municipal Court Report

**15. Report by the Mayor**

**16. Future Meeting Reminders:**

April 9: City Council Meeting  
April 14: Planning Commission Meeting  
April 23: City Council Meeting  
May 12: Planning Commission Meeting  
May 14: City Council Meeting

**17. Adjourn**

**EVENTS**

April 6: Try It! Pickleball Workshop  
April 10: All-Inclusive Sourdough Workshop  
April 22: Teenage Summer Job Workshop  
April 28: Toddler Gym Jam  
May 2: Mom and Me Tea Party  
May 6: Make & Take Mother's Day Bouquet  
May 9: 2026 City-Wide Garage Sale