

**EDGERTON SPECIAL CITY COUNCIL  
MEETING AGENDA  
CITY HALL, 404 EAST NELSON STREET  
April 14, 2026  
8:00 A.M.**

**Call to Order**

**1. Roll Call**

\_\_\_\_\_ Roberts \_\_\_\_\_ Longanecker \_\_\_\_\_ Lewis \_\_\_\_\_ Conus \_\_\_\_\_ Lebakken \_\_\_\_\_ Malloy

**2. Welcome**

**3. Pledge of Allegiance**

**Consent Agenda** *(Consent Agenda items will be acted upon by one motion unless a Council member requests an item be removed for discussion and separate action)*

**4. Confirm Request for a Special Meeting of the Edgerton City Council**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

**Regular Agenda**

**5. Declaration.** At this time Council members may declare any conflict or communication they have had that might influence their ability to impartially consider today's issues.

**6. Public Comments.** Members of the public are welcome to present their items of concern to the City Council. The Council will not discuss or debate these items, nor will the Council make decisions on items presented during this time. Speakers should address their comments to City Council only not members of the audience or staff.

Persons wishing to address the City Council must sign up before the meeting begins. Speakers must provide their name and address for the record and are limited to three (3) minutes. The maximum time limit for all speakers will be a total of thirty (30) minutes.

Written comments must be submitted by close of business on the day prior to the meeting at [CityClerk@edgertonks.org](mailto:CityClerk@edgertonks.org). Written comments shall include name and address for the record.

**Business Requiring Action**

**7. CONSIDER RESOLUTION 04-14-26A TO AUTHORIZE THE ABATEMENT OF UNLAWFUL NUISANCE CONDITIONS AT 1110 W. 7TH STREET IN THE CITY OF EDGERTON, JOHNSON COUNTY, KANSAS PURSUANT TO CITY OF EDGERTON MUNICIPAL CODE, CHAPTER VIII, ARTICLE 2.**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

**8. Report by the City Administrator**

**9. Report by the Mayor**

**10. Future Meeting Reminders:**

- April 14: Planning Commission Meeting
- April 23: City Council Meeting
- May 12: Planning Commission Meeting
- May 14: City Council Meeting
- May 28: City Council Meeting

**11. Adjourn** Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

# EVENTS

April 22: Teenage Summer Job Workshop

April 28: Toddler Gym Jam

May 2: Mom and Me Tea Party

May 6: Make & Take Mother's Day Bouquet

May 9: 2026 City-Wide Garage Sale

May 12: Tales for Tots