## EDGERTON CITY COUNCIL MEETING AGENDA CITY HALL, 404 EAST NELSON STREET August 09, 2018 7:00 P.M.

## Call to Order

- 1. Roll Call \_\_\_\_ Roberts \_\_\_\_ Longanecker \_\_\_\_ Brown \_\_\_\_ Conus \_\_\_\_ Lewis
- 2. Welcome
- 3. Pledge of Allegiance

<u>Consent Agenda</u> (Consent Agenda items will be acted upon by one motion unless a Council member requests an item be removed for discussion and separate action)

- 4. Approve Minutes for July 26, 2018 Regular City Council Meeting
- 5. Consider Ordinance No. 1084 Annexing Certain Land Into The City Of Edgerton, Kansas

## Regular Agenda

- 6. Public Comments. Persons who wish to address the City Council regarding items <u>not</u> on the agenda and that are under the jurisdiction of the City Council may do so when called upon by the Mayor. Comments on personnel matters and matters pending before court or other outside tribunals are not permitted. Please notify the City Clerk before the meeting if you wish to speak. Speakers are limited to three (3) minutes. Any presentation is for informational purposes only. No action will be taken.
- 7. **Declaration.** At this time Council members may declare any conflict or communication they have had that might influence their ability to impartially consider today's issues.

## **Business Requiring Action**

8. CONSIDER RESOLUTION NO. 08-09-18A RESOLUTION AMENDING A RESOLUTION OF INTENT

Motion: \_\_\_\_\_\_ Second: \_\_\_\_\_\_ Vote: \_\_\_\_\_

9. CONSIDER ORDINANCE NO. 1085 AMENDING CHAPTER XIV OF THE EDGERTON, KANSAS MUNICIPAL CODE TO INCORPORATE THE 2018 STANDARD TRAFFIC ORDINANCE, SUBJECT TO EXISTING LOCAL TRAFFIC PROVISIONS IN THE CITY CODE WHICH SUPPLEMENT AND/OR MODIFY CERTAIN SECTIONS THEREOF

Motion: \_\_\_\_\_\_ Second: \_\_\_\_\_\_ Vote: \_\_\_\_\_

## 10. CONSIDER ORDINANCE NO. 1086 AMENDING CHAPTER XI, ARTICLE 1, SECTION 11-101 OF THE CODE OF THE CITY OF EDGERTON, KANSAS, CONCERNING THE UNIFORM PUBLIC OFFENSE CODE

Motion: \_\_\_\_\_\_ Second: \_\_\_\_\_\_ Vote: \_\_\_\_\_

## 11. Report by the City Administrator

# 12. Report by the Mayor

## 13. Future Meeting/Event Reminders:

- August 14<sup>th</sup>: 7:00 PM Planning Commission
- August 15<sup>th</sup>: Noon Senior Lunch
- August 23<sup>rd</sup>: 7:00 PM City Council Meeting
- September 8<sup>th</sup>: Dusk Summer Movie Night feat. Disney's Coco

# 14. **Adjourn** Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_