## EDGERTON CITY COUNCIL MEETING AGENDA CITY HALL, 404 EAST NELSON STREET October 10, 2019 7:00 P.M.

# Call to Order

- 1. Roll Call \_\_\_\_ Roberts \_\_\_\_ Longanecker \_\_\_\_ Brown \_\_\_\_ Conus \_\_\_\_ Lewis \_\_\_\_ Smith
- 2. Welcome
- 3. Pledge of Allegiance

<u>Consent Agenda</u> (Consent Agenda items will be acted upon by one motion unless a Council member requests an item be removed for discussion and separate action)

- 4. Approve Minutes for September 26, 2019 Regular City Council Meeting
- 5. Approve Final Acceptance of Martin Creek Park Capital Improvement Projects

### **Regular Agenda**

- 6. **Public Comments.** Persons who wish to address the City Council regarding items <u>not</u> on the agenda and that are under the jurisdiction of the City Council may do so when called upon by the Mayor. Comments on personnel matters and matters pending before court or other outside tribunals are not permitted. Please notify the City Clerk before the meeting if you wish to speak. Speakers are limited to three (3) minutes. Any presentation is for informational purposes only. No action will be taken.
- 7. **Declaration.** At this time Council members may declare any conflict or communication they have had that might influence their ability to impartially consider today's issues.

### **Business Requiring Action**

8. CONSIDER ORDINANCE NO. 2025 WHICH ADOPTS THE PLANNING COMMISSION'S RECOMMENDATION TO APPROVE CONDITIONAL USE PERMITS CU2019-02 (NORTH) AND CU2019-03 (SOUTH) TO ALLOW TWO BILLBOARDS – 36450 FRONTAGE ROAD, EDGERTON, KS

Motion: \_\_\_\_\_\_ Second: \_\_\_\_\_\_ Vote: \_\_\_\_\_

9. CONSIDER RESOLUTION NO. 10-10-19A AUTHORIZING AND DIRECTING THE ISSUANCE, SALE AND DELIVERY OF GENERAL OBLIGATION TEMPORARY NOTES, SERIES 2019-A, OF THE CITY OF EDGERTON, KANSAS; PROVIDING FOR THE LEVY AND COLLECTION OF AN ANNUAL TAX, IF NECESSARY FOR THE PURPOSE OF PAYING THE PRINCIPAL OF AND INTEREST ON SAID NOTES AS THEY BECOME DUE; MAKING CERTAIN COVENANTS AND AGREEMENTS TO PROVIDE FOR THE PAYMENT AND SECURITY THEREOF; AND AUTHORIZING CERTAIN OTHER DOCUMENTS AND ACTIONS CONNECTED THEREWITH

Motion: \_\_\_\_\_\_ Second: \_\_\_\_\_\_ Vote: \_\_\_\_\_

## 10. CONSIDER RESOLUTION NO. 10-10-19B PURSUANT TO K.S.A 26-201 SETTING FORTH THE NECESSITY FOR CONDEMNATION OF PRIVATE PROPERTY AND AUTHORIZING PREPARATION OF A SURVEY AND LEGAL DESCRIPTIONS OF THE PROPERTY TO BE CONDEMNED

Motion: \_\_\_\_\_\_ Second: \_\_\_\_\_\_ Vote: \_\_\_\_\_

## 11. Report By The City Administrator

## 12. Report By the Mayor

### 13. Future Meeting Reminders:

- October 8<sup>th</sup>: Planning Commission 7PM
- October 10<sup>th</sup>: City Council Meeting 7PM
- October 24<sup>th</sup>: City Council Meeting 7PM
- November 12<sup>th</sup>: Planning Commission 7PM
- November 14<sup>th</sup>: City Council 7PM
- November 28<sup>th</sup>: City Council CANCELED
- December 10<sup>th</sup>: Planning Commission 7PM
- December 12<sup>th</sup>: City Council Meeting 7PM
- December 26<sup>th</sup>: City Council Meeting CANCELED

## 14. CONSIDER RECESSING INTO EXECUTIVE SESSION PURSUANT TO K.S.A. 75-4319(B)(2) FOR CONSULTATION WITH AN ATTORNEY DEEMED PRIVILEGED IN THE ATTORNEY-CLIENT RELATIONSHIP TO INCLUDE CITY ATTORNEY AND CITY ADMINISTRATOR FOR THE PURPOSES OF CONTRACT NEGOTIATIONS

Motion: \_\_\_\_\_\_ Second: \_\_\_\_\_\_ Vote: \_\_\_\_\_

15. **Adjourn** Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_

ENTS	October 7 <sup>th</sup> : Youth Art Class: Ceramic Pumpkins October 12 <sup>th</sup> : Gardner Edgerton Chamber School Board Candidate Forum October 17 <sup>th</sup> : School's Out Day Camp October 18 <sup>th</sup> : Building Blazer's Day Camp October 23 <sup>rd</sup> : USD 231 Senior Citizen Luncheon October 27 <sup>th</sup> : Halloween Party
EVI	November 1 <sup>st</sup> : Trivia Night at White Tail Run Winery proceeds go to Mayor's Christmas Tree Fund (6:30 – 9PM) November 4 <sup>th</sup> : Youth Art Class November 12 <sup>th</sup> : World War I Museum and Memorial Trip