

**EDGERTON CITY COUNCIL
MEETING AGENDA
CITY HALL, 404 EAST NELSON STREET
OCTOBER 09, 2025
7:00 P.M.**

Call to Order

1. Roll Call

____ Roberts ____ Longanecker ____ Lewis ____ Conus ____ Lebakken ____ Malloy

2. Welcome

3. Pledge of Allegiance

Consent Agenda *(Consent Agenda items will be acted upon by one motion unless a Council member requests an item be removed for discussion and separate action)*

4. Approve Minutes from September 11, 2025, Regular City Council Meeting
5. Approve Minutes from September 25, 2025, Regular City Council Meeting
6. Approve the Project Close Out for Glendell Acres Park and Manor Park and Authorize to Transfer Remaining \$8,719 Funds to the General Fund.
7. Approve the Final Acceptance of Phase 1 of the Dwyer Farms Water Connections and Authorize Final Payment to Redford Construction Inc.
8. Approve the Final Acceptance of Contract with Incite Design Studio for the Space Needs Study and Authorize to Transfer Unused Funds to the General Fund.
9. Approve the Trails Master Plan
10. Approve the Resolution No. 10-09-25A Establishing Fees and Rates for Permits, Licenses and Services for the City of Edgerton, Kansas.

Motion: _____ Second: _____ Vote: _____

Regular Agenda

11. **Declaration.** At this time Council members may declare any conflict or communication they have had that might influence their ability to impartially consider today's issues.
12. **Public Comments.** Members of the public are welcome to present their items of concern to the City Council. The Council will not discuss or debate these items, nor will the Council make decisions on items presented during this time. Speakers should address their comments to City Council only not members of the audience or staff.

Persons wishing to address the City Council must sign-up before the meeting begins. Speakers must provide their name and address for the record and are limited to three (3) minutes. The maximum time limit for all speakers will be a total of thirty (30) minutes.

Written comments must be submitted by close of business on the day prior to the meeting at CityClerk@edgertonks.org. Written comments shall include name and address for the record.

Business Requiring Action

- 13. CONSIDER A CONTRACT WITH RAFTELIS FOR ASSISTANCE IN RENEWING WATER CONTRACTS WITH MIAMI COUNTY RURAL WATER DISTRICT NO. 2 AND JOHNSON COUNTY RURAL WATER DISTRICT NO. 7**

Motion: _____ Second: _____ Vote: _____

- 14. Report by the City Administrator**

- 15. Report by the Mayor**

- 16. CONSIDER RECESSING INTO EXECUTIVE SESSION PURSUANT TO THE ATTORNEY/CLIENT EXCPTION TO INCLUDE CITY ATTORNEY, CITY ADMINISTRATOR, PUBLIC WORKS DIRECTOR, AND CIP PROJECT MANAGER FOR THE PURPOSES OF CONSULTATION WITH AN ATTORNEY DEEMED PRIVILEGED IN THE ATTORNEY-CLIENT RELATIONSHIP (K.S.A. 75- 4319(B)(2))**

Motion: _____ Second: _____ Vote: _____

- 17. Future Meeting Reminders:**

October 14: Planning Commission Meeting
October 23: City Council Meeting & CIP Work Session
November 13: City Council Meeting
November 27: City Council Meeting CANCELLED
December 11: City Council Meeting
December 25: City Council Meeting CANCELLED

- 18. Adjourn**

EVENTS

October 11: Sheriff Town Hall
October 15: Senior Lunch
October 16: Diecast Racing
October 17: S'mores Tray with The Barefoot Builder
October 28: Toddler Gym Jam