

**EDGERTON CITY COUNCIL
MEETING AGENDA
CITY HALL, 404 EAST NELSON STREET
OCTOBER 23, 2025
7:00 P.M.**

Call to Order

1. Roll Call

____ Roberts ____ Longanecker ____ Lewis ____ Conus ____ Lebakken ____ Malloy

2. Welcome

3. Pledge of Allegiance

Consent Agenda *(Consent Agenda items will be acted upon by one motion unless a Council member requests an item be removed for discussion and separate action)*

4. Approve Minutes from October 9, 2025, Regular City Council Meeting
5. Approve an Agreement Renewing an Existing Facility Use and Maintenance Agreement for the Bank of Knowledge and Authorizing Its Use by the Board of Directors of the Johnson County Library as a Library Facility.
6. Approve an Agreement with Varney & Associates, CPAs, LLC, to Prepare the City's Financial Audit for Fiscal Year 2025.
7. Approve Resolution No. 10-23-25A Waiving the City's Compliance with Generally Accepted Accounting Principles for Financial Reporting and Causing Such Reports to be Prepared in Compliance with the Cash Basis and Budget Laws of the State of Kansas.
8. Approve the Acceptance Of Three Permanent Sanitary Sewer Easements Located At On The Go Travel Center, Lots 1A and 1B.
9. Approve a Subrecipient Grant Agreement between Johnson County, Kansas and the City of Edgerton to Accept Funding through a Community Development Block Grant of \$200,000 for the 2025 CDBG – 3rd and Hulett Sanitary Sewer Rehabilitation Project.

Motion: _____ Second: _____ Vote: _____

Regular Agenda

10. **Declaration.** At this time Council members may declare any conflict or communication they have had that might influence their ability to impartially consider today's issues.
11. **Public Comments.** Members of the public are welcome to present their items of concern to the City Council. The Council will not discuss or debate these items, nor will the Council make decisions on items presented during this time. Speakers should address their comments to City Council only not members of the audience or staff.

Persons wishing to address the City Council must sign up before the meeting begins. Speakers must provide their name and address for the record and are limited to three (3) minutes. The maximum time limit for all speakers will be a total of thirty (30) minutes.

Written comments must be submitted by close of business on the day prior to the meeting at CityClerk@edgertonks.org. Written comments shall include name and address for the record.

Business Requiring Action

12. Consider Amendment to Contract with Combes Construction for Concrete Proposal

Motion: _____ Second: _____ Vote: _____

13. Consider Change Order #1 to SAK Construction, LLC for the 2025 CDBG – 3rd and Hulett Sanitary Sewer Rehabilitation Project in the amount of \$76,860

Motion: _____ Second: _____ Vote: _____

14. Consider Adoption of the 2026-2030 Capital Improvement Program (CIP)

Motion: _____ Second: _____ Vote: _____

15. Consider the Purchase of a Trailer Mounted Generator

Motion: _____ Second: _____ Vote: _____

16. Report by the City Administrator

- Report on Braun Intertec Evaluation of Concrete Scaling of Exterior Pavement at The Greenspace
- Report on Special Sales Tax
- Third Quarter Financial Report
- Third Quarter Utilities Report
- Third Quarter Community Development Report

17. Report by the Mayor

18. Future Meeting Reminders:

November 12: Planning Commission Meeting
November 13: City Council Meeting
November 27: City Council Meeting - CANCELLED
December 9: Planning Commission Meeting
December 11: City Council Meeting
December 25: City Council Meeting - CANCELLED
January 8: City Council Meeting
January 13: Planning Commission Meeting
January 22: City Council Meeting

19. Adjourn

EVENTS

October 28: Toddler Gym Jam

October 28: Haunt the Halls

October 31: Trunk or Treat

November 4: Culinary Kids – Pumpkin Snickerdoodles

November 7: Charcuterie Board Class

November 8: Food Drive Dodgeball

November 14: Mayor's Christmas Tree Charity Trivia