

**EDGERTON CITY COUNCIL  
MEETING AGENDA **AMENDED**  
CITY HALL, 404 EAST NELSON STREET  
March 12, 2020  
7:00 P.M.**

**Call to Order**

1. **Roll Call** \_\_\_ Roberts \_\_\_ Longanecker \_\_\_ Conus \_\_\_ Lewis \_\_\_ Smith \_\_\_ Beem
2. **Welcome**
3. **Pledge of Allegiance**

**Consent Agenda** *(Consent Agenda items will be acted upon by one motion unless a Council member requests an item be removed for discussion and separate action)*

4. Approve Minutes for February 27, 2020 Regular City Council Meeting
5. Approve Ordinance No. 2033 Approving The Descriptions And Survey Of Lands Necessary For Acquisition Of Easements Needed For Constructing 56 Highway Multi-Use Trail And Associated Improvements.

**Regular Agenda**

6. **Public Comments.** Persons who wish to address the City Council regarding items not on the agenda and that are under the jurisdiction of the City Council may do so when called upon by the Mayor. Comments on personnel matters and matters pending before court or other outside tribunals are not permitted. Please notify the City Clerk before the meeting if you wish to speak. Speakers are limited to three (3) minutes. Any presentation is for informational purposes only. No action will be taken.
7. **Declaration.** At this time Council members may declare any conflict or communication they have had that might influence their ability to impartially consider today's issues.
8. **Presentation By ETC Institute of 2020 Citizen Survey Results**
9. **Presentation By The Gardner Edgerton Chamber Of Commerce**

**Business Requiring Action**

10. **PUBLIC HEARING TO CONSIDER WAIVING THE CITY DISTANCE REQUIREMENT REGARDING THE SALE AND SERVING OF ALCOHOLIC LIQUOR AT THE FULL DRAW BAR AND GRILL LOCATED AT 100 EAST 2<sup>ND</sup> STREET, EDGERTON, KANSAS**
11. **CONSIDER RESOLUTION 03-12-20A WAIVING THE CITY DISTANCE REQUIREMENT REGARDING THE SALE AND SERVING OF ALCOHOLIC LIQUOR AT THE FULL DRAW BAR AND GRILL LOCATED AT 100 EAST 2<sup>ND</sup> STREET, EDGERTON, KANSAS**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

**12. CONSIDER ORDINANCE NO. 2034 ANNEXING CERTAIN LAND INTO THE CITY OF EDGERTON, KANSAS**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

**13. CONSIDER AGREEMENT WITH JOHNSON COUNTY TO JOIN WATERSHED ORGANIZATION 4, PARTICIPATING IN JOHNSON COUNTY'S STORMWATER MANAGEMENT PROGRAM**

**14. CONSIDER APPLICATION FP2019-03, FINAL PLAT FOR ON THE GO TRAVEL CENTER, FIRST PLAT, GENERALLY LOCATED AT THE NORTHEAST CORNER OF HOMESTEAD LANE AND INTERSTATE 35 (I-35)**

**15. CONSIDER ACCEPTANCE OF 207<sup>TH</sup> GRADE SEPARATION DEED OF DEDICATION OF RIGHT-OF-WAY AND TEMPORARY CONSTRUCTION EASEMENT**

**16. Report By The City Administrator**

**17. Report By the Mayor**

**18. Future Meeting/Event Reminders:**

- March 26<sup>th</sup>: City Council Meeting – 7:00 PM
- April 9<sup>th</sup>: City Council Meeting – 7:00 PM
- April 14<sup>th</sup>: Planning Commission Meeting – 7:00 PM
- April 23<sup>rd</sup>: City Council Meeting – 7:00 PM
- May 5<sup>th</sup>: Planning Commission Meeting – 7:00 PM
- May 14<sup>th</sup>: City Council Meeting – 7:00 PM

**19. CONSIDER RECESSING INTO EXECUTIVE SESSION PURSUANT TO K.S.A. 75- 4319(B)(2) FOR CONSULTATION WITH AN ATTORNEY DEEMED PRIVILEGED IN THE ATTORNEY-CLIENT RELATIONSHIP TO INCLUDE CITY ATTORNEY AND CITY ADMINISTRATOR FOR THE PURPOSES OF CONTRACT NEGOTIATIONS**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

**20. Adjourn** Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

# EVENTS

March 13<sup>th</sup>: Card Sharks

March 16<sup>th</sup>-20<sup>th</sup>: Spring Break Parks and Rec Activities

March 31<sup>st</sup>: Knitting Class

April 4<sup>th</sup>: Easter Egg Hunt

April 6<sup>th</sup>: Art Class

April 13<sup>th</sup>: Cooking Class