

**EDGERTON CITY COUNCIL  
MEETING AGENDA - AMENDED  
CITY HALL, 404 EAST NELSON STREET  
February 27, 2014  
7:00 PM**

**Call to Order**

1. **Roll Call** \_\_\_ Roberts\_\_\_Longanecker \_\_\_Crooks\_\_\_Cross\_\_\_Wiseman\_\_\_ Brown
2. **Welcome**
3. **Pledge of Allegiance**

**Consent Agenda** *(Consent Agenda items will be acted upon by one motion unless a Council member requests an item be removed for discussion and separate action)*

4. Agenda Approval

**Regular Agenda**

5. **Public Comments.** Persons who wish to address the City Council regarding items not on the agenda and that are under the jurisdiction of the City Council may do so when called upon by the Mayor. Comments on personnel matters and matters pending before court or other outside tribunals are not permitted. Please notify the City Clerk before the meeting if you wish to speak. Speakers are limited to three (3) minutes. Any presentation is for informational purposes only. No action will be taken.
6. **Declaration.** At this time Council members may declare any conflict or communication they have had that might influence their ability to impartially consider today's issues.
7. Council Meeting Minutes for February 13, 2014

**Business Requiring Action**

8. **CONSIDER ORDINANCE NO. 966 ADOPTING A RECOMMENDATION BY THE CITY PLANNING COMMISSION TO APPROVE REZONING OF APPROXIMATELY 31 ACRES OF LAND [LOCATED AT THE SOUTHEAST CORNER OF 191<sup>ST</sup> STREET AND HOMESTEAD LANE] IN EDGERTON, KANSAS FROM CITY OF EDGERTON A-G AGRICULTURE ZONING TO CITY OF EDGERTON L-P LOGISTICS PARK ZONING DISTRICT**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

9. **CONSIDER ORDINANCE NO. 967 ADOPTING THE PLANNING COMMISSION'S RECOMMENDATION TO APPROVE A CONDITIONAL USE PERMIT TO ALLOW USE OF LAND, IN THE L-P, CITY OF EDGERTON LOGISTICS PARK ZONING DISTRICT LOCATED AT THE SOUTHEAST CORNER OF 191ST STREET AND HOMESTEAD LANE, FOR "CARGO STORAGE, MAINTENANCE, AND REPAIR FACILITIES"**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

10. **Report by the City Administrator**
  - o Parks and Recreation Spring Activity Guide

**11. Report by the Mayor**

**12. Future Meeting/Event Reminders:**

- March 13<sup>th</sup> 7:00 PM – City Council Meeting
- March 19<sup>th</sup> Noon – Senior Lunch
- March 27<sup>th</sup> 7:00 PM – City Council Meeting
- March 29<sup>th</sup> 10 AM to 1 PM – Annual Low Cost Vaccine Clinic

**13. Adjourn** Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_