### EDGERTON CITY COUNCIL MEETING AGENDA CITY HALL, 404 EAST NELSON STREET March 9, 2017

## Call to Order

- 1. Roll Call \_\_\_\_ Roberts\_\_\_Longanecker \_\_\_Crooks \_\_\_\_ Brown \_\_\_ Crist \_\_\_\_ Conus
- 2. Welcome
- 3. Pledge of Allegiance

<u>Consent Agenda</u> (Consent Agenda items will be acted upon by one motion unless a Council member requests an item be removed for discussion and separate action)

- 4. Agenda Approval
- 5. Approve
- 6. Approve

## Regular Agenda

- 7. Public Comments. Persons who wish to address the City Council regarding items <u>not</u> on the agenda and that are under the jurisdiction of the City Council may do so when called upon by the Mayor. Comments on personnel matters and matters pending before court or other outside tribunals are not permitted. Please notify the City Clerk before the meeting if you wish to speak. Speakers are limited to three (3) minutes. Any presentation is for informational purposes only. No action will be taken.
- 8. **Declaration.** At this time Council members may declare any conflict or communication they have had that might influence their ability to impartially consider today's issues.
- 9. ??

# **Business Requiring Action**

# 10. CONSIDER PURCHASE OF A TRUCK FOR PARKS & RECREATION THROUGH THE MID AMERICA REGIONAL COUNCIL'S METRO VEHICLE BID LIST

	Motion:	Second:	Vote:
11. CONSIDER			
	Motion:	Second:	Vote:
12. CONSIDER			
	Motion:	Second:	Vote:
13. CONSIDER			
	Motion:	Second:	Vote:

14. Report by the City Administrator

o Approve 2018 Budget Calendar

### 15. Report by the Mayor

#### 16. Future Meeting/Event Reminders:

- March 14<sup>th</sup> 6:00 PM Planning Commission Work Session
- March 14<sup>th</sup> 7:00 PM Planning Commission Meeting
- March 15<sup>th</sup> Noon Senior Lunch
- March 16<sup>th</sup> City Council Work Session Parks Master Plan
- March 23<sup>rd</sup> 7:00 PM City Council Meeting

### 17. CONSIDER RECESSING INTO EXECUTIVE SESSION PURSUANT TO K.S.A. 75-4319 (b) (2) CONSULTATION WITH AN ATTORNEY DEEMED PRIVILEGED IN THE ATTORNEY-CLIENT RELATIONSHIP TO INCLUDE CITY ATTORNEY AND CITY ADMINISTRATOR

Motion: \_\_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

### **RECONVENE INTO OPEN SESSION**

 18. Adjourn
 Motion:
 Second:
 Vote: