EDGERTON CITY COUNCIL MEETING AGENDA CITY HALL, 404 EAST NELSON STREET May 28, 2015

Call to Order

| | Roll Call RobertsLonganeckerCrooksTroutner Brown Crist | | | | | | | |
|-----------|--|--|--|--|--|--|--|--|
| | Welcome | | | | | | | |
| 3. | Pledge of Allegiance | | | | | | | |
| <u>Co</u> | Consent Agenda (Consent Agenda items will be acted upon by one motion unless a Council | | | | | | | |
| | member requests an item be removed for discussion and separate action) | | | | | | | |
| | Agenda Approval | | | | | | | |
| | Approve City Council Meeting Minutes May 14, 2015 | | | | | | | |
| | Acceptance of Permanent Drainage and Temporary Construction Easements for Waverly Road Project | | | | | | | |
| 7. | Final Acceptance of 2014 Asphalt Patching (Edgewood Cut Outs) and Authorize Final Payment | | | | | | | |
| 8. | Approve An Amendment To The Cooperation Agreement Between The City Of Edgerton, Kansas And The Board Of County Commissioners Of Johnson County, Kansas | | | | | | | |
| 9. | Approve Application FP2015-02, Final Plat, Logistics Park Kansas City, Fourth Plat located on the West side of Waverly Road and North of 191st Street and Accept Any Dedications | | | | | | | |
| 10. | 10. Approve Application FP2015-04, Final Plat, Water Tower located on the North side of 196th | | | | | | | |
| | Street and West of Waverly Road and Accept Any Dedications | | | | | | | |
| 11. | Regular Agenda 11. Public Comments. Persons who wish to address the City Council regarding items not on the agenda and that are under the jurisdiction of the City Council may do so when called upon by the Mayor. Comments on personnel matters and matters pending before court or other outside tribunals are not permitted. Please notify the City Clerk before the meeting if you wish to speak. Speakers are limited to three (3) minutes. Any presentation is for informational purposes only. No action will be taken. | | | | | | | |
| 12. | Declaration. At this time Council members may declare any conflict or communication they have had that might influence their ability to impartially consider today's issues | | | | | | | |
| 13. | Presentation by Gardner Edgerton Chamber of Commerce regarding request for 2016 Budget | | | | | | | |
| | Siness Requiring Action CONSIDER RESOLUTION NO. 05-28-15A WAIVING CITY REQUIREMENTS PERTAINING TO THE CONSUMPTION OF CEREAL MALT BEVERAGES ON CERTAIN PUBLIC PROPERTY AND NOISE RESTRICTIONS FOR FRONTIER DAYS IN THE CITY OF EDGERTON, KANSAS | | | | | | | |
| | Motion: Second: Vote: | | | | | | | |

| 15. | | PPLICATION FROM TH OR LICENSE TO SELL (| | |
|-----|---------------------------------|---|-----------------|---------------------------------------|
| | Motion: | Second: | Vote: | |
| 16. | | OLUTION NO. 05-28-19 S NAMED HEREIN DUR | | |
| | Motion: | Second: | Vote: | |
| 17. | CONSIDER REQU FOR 312 EAST N | | N FOR FIRE LINE | TO CITY WATER MAIN |
| | Motion: | Second: | Vote: | |
| 18. | CONSIDER AGRE COMPLIANCE SE | EMENT WITH COLUM RVICES | BIA CAPITAL FOR | POST-ISSUANCE |
| | Motion: | Second: | Vote: | |
| 19. | DETERMINING I | OLUTION NO. 05-28-19 TS INTENT TO REIMB RE IMPROVEMENTS | | F EDGERTON, KANSAS, CERTAIN PUBLIC |
| | Motion: | Second: | Vote: | |
| 20. | CONSIDER A STA PROFESSIONALS | AFFING AGREEMENT V | VITH EXPRESS EM | PLOYMENT |
| | Motion: | Second: | Vote: | |
| 21. | Report by the Cit | ty Administrator | | |
| 22. | Report by the Ma | ayor | | |
| 23. | | SSING INTO EXECUTI IEL MATTERS OF NON | | SUANT TO K.S.A. 75-4319 NEL |
| | Motion: | Second: | Vote: | |
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RECONVENE INTO OPEN SESSION

- 24. Future Meeting/Event Reminders:
 June 4th 6:30 to 8:30 PM "Flexing Your Opportunities" Community Career Open House; Flexsteel Industries 31608 W. 191st Street
 June 9th 7:00 PM Planning Commission

- June 11th 7:00 PM City Council Meeting
 June 17th Noon Senior Lunch
 June 18th 6:00 PM City Council Work Session Policy Governance and Priority Setting at Edgerton Elementary
 June 19th and 20th Edgerton Frontier Days
 June 25th 7:00 PM – City Council Meeting and Budget Work Session

| 25. | Adjourn | Motion: | Second: | Vote: |
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