

**EDGERTON CITY COUNCIL  
MEETING AGENDA  
CITY HALL, 404 EAST NELSON STREET  
June 8, 2017**

**Call to Order**

1. **Roll Call** \_\_\_ Roberts \_\_\_ Longanecker \_\_\_ Crooks \_\_\_ Brown \_\_\_ Crist \_\_\_ Conus
2. **Welcome**
3. **Pledge of Allegiance**

**Consent Agenda** *(Consent Agenda items will be acted upon by one motion unless a Council member requests an item be removed for discussion and separate action)*

4. Agenda Approval
5. Approve Minutes from May 25, 2017 City Council Meeting

**Regular Agenda**

6. **Public Comments.** Persons who wish to address the City Council regarding items not on the agenda and that are under the jurisdiction of the City Council may do so when called upon by the Mayor. Comments on personnel matters and matters pending before court or other outside tribunals are not permitted. Please notify the City Clerk before the meeting if you wish to speak. Speakers are limited to three (3) minutes. Any presentation is for informational purposes only. No action will be taken.
7. **Declaration.** At this time Council members may declare any conflict or communication they have had that might influence their ability to impartially consider today's issues.
8. Proclamation in Recognition of the 50<sup>th</sup> Anniversary of United Community Services
9. Presentation from United Community Services regarding 2018 Budget request for Human Service Fund
10. Presentation from Gardner Edgerton Chamber of Commerce regarding 2018 Budget
11. Presentation from ElevateEdgerton! regarding 2018 Budget
12. Presentation by Johnson County Fire District No. 1 regarding New Fee Structure for New Developments (excluding R-1, R-2)

**Business Requiring Action**

**13. Report by the City Administrator**

**14. Report by the Mayor**

**15. Future Meeting/Event Reminders:**

- June 13<sup>th</sup> 6:00 PM – Planning Commission Work Session
- June 13<sup>th</sup> 7:00 PM – Planning Commission

- June 16<sup>th</sup> and 17<sup>th</sup> – Edgerton Frontier Days
- June 21<sup>st</sup> Noon – Senior Lunch
- June 22<sup>nd</sup> 7:00 PM – City Council Meeting
- July 3<sup>rd</sup> 6:00 PM – Community Picnic and Fireworks Show

16. **Adjourn** Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_