

**EDGERTON CITY COUNCIL  
MEETING AGENDA  
CITY HALL, 404 EAST NELSON STREET  
September 24, 2015**

**Call to Order**

1. **Roll Call** \_\_\_ Roberts \_\_\_ Longanecker \_\_\_ Crooks \_\_\_ Troutner \_\_\_ Brown \_\_\_ Crist
2. **Welcome**
3. **Pledge of Allegiance**

**Consent Agenda** *(Consent Agenda items will be acted upon by one motion unless a Council member requests an item be removed for discussion and separate action)*

4. Agenda Approval
5. Approve City Council Meeting Minutes September 10, 2015

**Regular Agenda**

6. **Public Comments.** Persons who wish to address the City Council regarding items not on the agenda and that are under the jurisdiction of the City Council may do so when called upon by the Mayor. Comments on personnel matters and matters pending before court or other outside tribunals are not permitted. Please notify the City Clerk before the meeting if you wish to speak. Speakers are limited to three (3) minutes. Any presentation is for informational purposes only. No action will be taken.
7. **Declaration.** At this time Council members may declare any conflict or communication they have had that might influence their ability to impartially consider today's issues

**Business Requiring Action**

8. **CONSIDER ORDINANCE NO. 1002 ANNEXING LAND [OWNED BY HASTINGS FAMILY HOLDINGS, LLC] INTO THE CITY OF EDGERTON, KANSAS**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

9. **Report by the City Administrator**

- o Fall Parks and Recreation Guide
- o Manor Park Improvement Update
- o Upcoming Ordinances – Transient Guest and Idling (October 8)
- o Upcoming Work Sessions – Capital Improvements and Sheriff's Office
- o Report on transition to fall elections in 2017
- o JCPRD Big Bull Creek Park Master Plan

10. **Report by the Mayor**

11. **Future Meeting/Event Reminders:**

- October 8<sup>th</sup> 7:00 PM – City Council Meeting
- October 13<sup>th</sup> 7:00 PM – Planning Commission Meeting
- October 21<sup>st</sup> 8:00 -9:00 AM – Edgerton host Chamber Coffee
- October 21<sup>st</sup> Noon – Senior Lunch
- October 25<sup>th</sup> 4:00 – 7:00 PM Halloween Fest

12. **Adjourn** Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_