## EDGERTON CITY COUNCIL MEETING AGENDA CITY HALL, 404 EAST NELSON STREET December 10, 2015

Ca	II to Order						
1.	Roll Call	_ Roberts_	_Longanecker _	Crooks _	Troutner _	Brown	Crist
2.	Welcome						

3. Pledge of Allegiance

<u>Consent Agenda</u> (Consent Agenda items will be acted upon by one motion unless a Council member requests an item be removed for discussion and separate action)

- 4. Agenda Approval
- 5. City Council Meeting Minutes November 12, 2015
- 6. Special City Council Meeting Minutes November 19, 2015
- 7. Consider Renewal of a Cereal Malt Beverage License Application for 2016
- 8. Consider Resolution No. 12-10-15A Waiving The City's Compliance With Generally Accepted Accounting Principles For Financial Reporting And Causes Such Reports To Be Prepared In Compliance With The Cash Basis And Budget Laws Of The State Of Kansas
- Consider Resolution No. 12-10-15B Renewing an Existing Facility Use and Maintenance
  Agreement for the Bank of Knowledge and Authorizing Its Use by the Board of Directors of
  the Johnson County Library as a Library Facility
- 10. Consider Resolution No. 12-10-15C Declaring the Boundaries of the City of Edgerton, Johnson County, Kansas
- 11. Consider a One-Year Contract Extension with Clements Cleaning Service to Provide Janitorial Services for the Edgerton Community Building/City Hall/305 E Nelson for 2016
- 12. Consider Year-End Longevity Bonus for Employees
- 13. Consider a One-Year Contract Extension with The Reflective Group to Provide Information Technology Services
- 14. Consider Agreement with Transpec Leasing Incorporated In Regards to not Requiring the Construction Of Sidewalks and Street Improvements and the Waiver Not To Protest the Formation Of A Benefit District
- 15. Consider Application FP2015-05, Final Plat, Logistics Park Kansas City Southeast, Third Plat
- 16. Consider Acceptance of Dedication of Right-of-Way for the Widmer Property South of 191st Street and West of Homestead Lane

### Regular Agenda

- 17. **Public Comments.** Persons who wish to address the City Council regarding items <u>not</u> on the agenda and that are under the jurisdiction of the City Council may do so when called upon by the Mayor. Comments on personnel matters and matters pending before court or other outside tribunals are not permitted. Please notify the City Clerk before the meeting if you wish to speak. Speakers are limited to three (3) minutes. Any presentation is for informational purposes only. No action will be taken.
- 18. **Declaration.** At this time Council members may declare any conflict or communication they have had that might influence their ability to impartially consider today's issues

	siness Requiring Action CONSIDER FACILITY USE AI HISTORIC SOCIETY FOR ED		AGREEMENT WITH EDGERTON SITY MUSEUM FOR 2016
	Motion:	Second:	Vote:
20.		W ENFORCEMENT	COUNTY SHERIFF'S DEPARTMENT SERVICES FOR FISCAL YEAR 2016 E AGREEMENT
	Motion:	Second:	Vote:
21.		_	ETING FOR MARKETING AND C MARKETING SERVICES FOR 2016
	Motion:	Second:	Vote:
22.	KANSAS, TO ISSUE INDUSTI SERIES 2015, IN AN AGGRE EXCEED \$38,000,000, FOR TO COST OF ACQUIRING, PURCE EQUIPPING A COMMERCIAL DISTRIBUTION FACILITY, I IMPROVEMENTS, FIXTURES CITY TO ENTER INTO A TRU THEREIN; AUTHORIZING THE ELHC XIV, LLC; AUTHORIZING AGREEMENT IN CONNECTION APPROVING THE EXECUTION OTHER ACTIONS IN CONNECTION	RIAL REVENUE BO GATE MAXIMUM F THE PURPOSE OF F CHASING, CONSTR PROJECT, CONSI NCLUDING LAND, MACHINERY ANI ST INDENTURE W HE CITY TO ENTER NG THE CITY TO E ON WITH THE BON N OF CERTAIN DO CTION WITH THE	STING OF A WAREHOUSE AND BUILDINGS, STRUCTURES, DEQUIPMENT; AUTHORIZING THE ITH THE TRUSTEE SET FORTH INTO A LEASE AGREEMENT WITH NTER INTO A BOND PURCHASE DS, AND AUTHORIZING AND CUMENTS AND THE TAKING OF
23.	KANSAS, TO ISSUE HOME RIINFRASTRUCTURE PROJECT PRINCIPAL AMOUNT NOT TO PROVIDING FUNDS TO PAY INFRASTRUCTURE IMPROVIBOND PURCHASE AGREEME AUTHORIZING AND APPROVI	ULE REVENUE BON (S) SERIES 2015A, O EXCEED \$10,155 OR REIMBURSE T EMENTS; AUTHOR INT IN CONNECTION VING THE EXECUT	IN AN AGGREGATE MAXIMUM 5,000, FOR THE PURPOSE OF HE COSTS OF PUBLIC IZING THE CITY TO ENTER INTO A
	Motion:	Second:	Vote:

24. Report by the City Administrator

o Confirmation of Job Description for Maintenance Worker I (Utilities and Public Works)

## 25. Report by the Mayor

# 26. Future Meeting/Event Reminders: December 16<sup>th</sup> Noon – Senior Lunch December 25<sup>th</sup> – City Hall Closed January 1<sup>st</sup> – City Hall Closed

- January 14<sup>th</sup> 7:00 PM City Council Meeting

27. <b>Adj</b>	ourn	Motion:	Second:	Vote:
27. <b>A</b> aj	ourn	Motion:	Secona:	vote: