

ORDINANCE NO. 2177

**AN ORDINANCE APPROVING THE DEANNEXATION OF CERTAIN LAND FROM
THE CITY OF EDGERTON, KANSAS PURSUANT TO
K.S.A. 12-504 AND K.S.A. 12-505.**

WHEREAS, the City Council, as governing body, on February 13, 2025, 7:00 p.m., at the City Hall of the City of Edgerton, 404 E. Nelson Street, Edgerton, Kansas, held thereon a public hearing to determine whether certain property should be deannexed from the City, after due and proper notice of said hearing to the public; and

WHEREAS, the City gave notice that the following land (hereinafter "Land"), was subject to deannexation pursuant to K.S.A. 12-504(b):

All that part of the North half of the Southwest Quarter of Section 12, Township 15 South, Range 22 East, in Johnson County, Kansas, more particularly described as follows:

Commencing at the Northwest corner of said Southwest Quarter; thence North 88°31'08" East, coincident with the North line of said Southwest Quarter, a distance of 615.65 feet to the Point of Beginning; thence continuing North 88°31'08" East, coincident with said North line, a distance of 44.36 feet; thence South 01°50'28" East a distance of 661.93 feet; thence South 88°30'28" West a distance of 39.89 feet; thence North 02°13'37" West a distance of 661.98 feet to the Point of Beginning, containing 27,883 square feet, more or less.

NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF EDGERTON, KANSAS:

That upon due consideration by the Governing Body at its hearing, and being well and duly advised of the status of the property and the needs of its citizens, finds that no private rights will be injured or endangered by the deannexation, that the public will suffer no loss or inconvenience thereby and that, in justice, deannexation is appropriate.

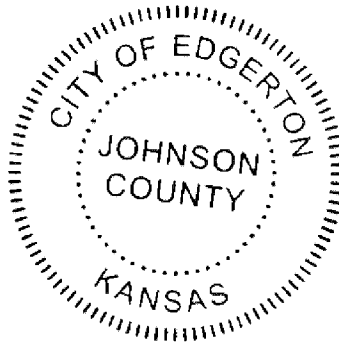
Further, that this ordinance shall take effect and be in force from and after its passage, approval and publication once in the City's official paper, and that the City Clerk shall file this Ordinance with the Register of Deeds as required by law.

PASSED by the Council and APPROVED by the Mayor on this 13th Day of February, 2025.

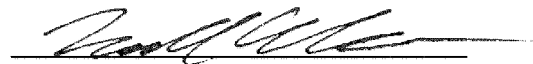

DONALD ROBERTS, Mayor

ATTEST:


ALEXANDRIA CLOWER, City Clerk



APPROVED AS TO FORM:


TODD A. LUCKMAN, for
Stumbo Hanson, LLP—City Attorneys