## **RESOLUTION NO. 07-11-24A**

## A RESOLUTION IN THE CITY OF EDGERTON, KANSAS, ESTABLISHING THE TIME AND PLACE FOR A PUBLIC HEARING TO DETERMINE WHETHER A PROPERTY LOCATED AT 301 EAST 5<sup>TH</sup> STREET IN THE CITY OF EDGERTON, JOHNSON COUNTY, KANSAS IS A DANGEROUS OR UNSAFE STRUCTURE, PURSUANT TO CITY OF EDGERTON CITY CODE, CHAPTER IV, ARTICLE 11, SECTION 4-1105.

WHEREAS, the Public Officer has filed with the Governing Body a written statement charging that the structure located upon the property at 301 E. 5<sup>th</sup> Street, Edgerton, Kansas (the "Property"), is, in his determination, unsafe or dangerous; and

## BE IT RESOLVED BY THE CITY COUNCIL, CITY OF EDGERTON, JOHNSON COUNTY, KANSAS:

Section 1: That pursuant to Section 4-1105 and K.S.A. 12-1752, the owner, the owner's agent, any lien holders of record and any occupant of the Property may appear and show cause why such structure should not be condemned and ordered repaired or demolished at 7:00 P.M. on September 12, 2024 in the City Council Chambers, 404 East Nelson Street, Edgerton. Kansas.

Section 2: This resolution shall be in full force and effect from and after its adoption by the Governing Body and the City Clerk shall cause it to be published once each week for two consecutive weeks on the same day of each week in the official city newspaper as required by Edgerton Municipal Code Chapter IV, Article 11, Section 4-1106 and K.S.A. 12-1752.

## BE IT FURTHER RESOLVED:

That all costs incurred by the City of Edgerton, Kansas, for any repairs, alterations, improvements, vacating, removal, or demolition, including making the site safe shall be assessed against the Property as provided in Section 4-1111 of the City Code. Should those amounts go unpaid, the County Clerk shall extend the same on the tax roll and it shall be collected by the County Treasurer and paid to the City of Edgerton as other City taxes are collected and paid.

PASSED By the City Council on this this 11<sup>th</sup> day of July, 2024.

APPROVED BY the Mayor on this 11<sup>th</sup> day of July, 2024

/s/ Donald Roberts, Mayor

ATTEST:

/s/ Alex Firth, Deputy City Clerk

APPROVED AS TO FORM:

/s/ Lee W. Hendricks, City Attorney